

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME WILSON CHARLES MICHAEL			2. SEX M	3. SOCIAL SECURITY NUMBER [REDACTED]			4. DATE OF BIRTH 51 12 04	YEAR 51	MONTH 12	DAY 04	
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC-11			6a. GRADE, RATE OR RANK Sergeant		b. PAY GRADE E-5	7. DATE OF RANK 76 03 01		YEAR 76	MONTH 03	DAY 01	
8a. SELECTIVE SERVICE NUMBER 40 84 51 833			8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE LB #84 Memphis, TN			c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 3709 Big Bend Memphis, TN					
9a. TYPE OF SEPARATION DISCHARGE						b. STATION OR INSTALLATION AT WHICH EFFECTED RUC 01086 H&MS-31 MAG-31 MCAS BFT SC 29902					
c. AUTHORITY AND REASON						d. EFFECTIVE DATE 76 10 11	YEAR 76	MONTH 10	DAY 11		
e. CHARACTER OF SERVICE HONORABLE						f. TYPE OF CERTIFICATE ISSUED DD 256 MC		10. REENLISTMENT CODE			
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND H&MS-31 MAG-31 2dMAW MCAS BFT SC 29902						12. COMMAND TO WHICH TRANSFERRED 3d MAW, MCAS El Toro, CA					
13. TERMINAL DATE OF RESERVE/MSO OBLIGATION YEAR MONTH DAY NONE			14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) AFEES, Memphis, TN				15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 73 01 08				
16a. PRIMARY SPECIALTY NUMBER AND TITLE 6077 A/CMaintGSElect Mechanic			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 285.281 Electrician, Automotive			18. RECORD OF SERVICE			YEARS	MONTHS	DAYS
17a. SECONDARY SPECIALTY NUMBER AND TITLE NONE			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NONE			(a) NET ACTIVE SERVICE THIS PERIOD			03	09	03
						(b) PRIOR ACTIVE SERVICE			00	00	00
						(c) TOTAL ACTIVE SERVICE (a+b)			03	09	03
						(d) PRIOR INACTIVE SERVICE			00	00	26
						(e) TOTAL SERVICE FOR PAY (c+d)			03	09	29
						(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD			00	00	00
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 00 YRS					
21. TIME LOST (Preceding Two Yrs) NONE		22. DAYS ACCRUED LEAVE PAID NONE		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT		25. PERSONNEL SECURITY INVESTIGATION a. TYPE ENTNAC b. DATE COMPLETED 730321			
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Medal Good Conduct Medal											
27. REMARKS MechFund(4), NAS, MFS TN, 1973 AMSEHydrMechCrs, NAS, MFS TN, 1973 NC-10B, MCAS, El Toro, CA, 1973 NC-8A, MCAS, El Toro, CA, 1973 Enl Basic Amphibious Embark Crs, NORVA, 1974 English 101, USC, BFT SC, 1976 SGLI counseled 761011 Marine request his copy of DD Form 214 MC REENLISTEC IN THE U. S. MARINE CORPS CLEP Test taken 760630											
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP) See item 8C						29. SIGNATURE OF PERSON BEING SEPARATED Charles M. Wilson					
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J.A. FROST, CW04, USMC, ADMINO						31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]					

DD FORM 214 MC
NOV 72

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

THIS

S/N 0102-LF-1

IMPORTANT RECORD
SAFEGUARD IT.
101

REPORT OF SEPARATION
FROM ACTIVE DUTY (1900)

INDIV-1

FORM 214
1 JUL 79

PREVIOUS EDITIONS OF THIS
FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE
FROM ACTIVE DUTY

1. NAME (Last, first, middle) WILSON, Charles Michael		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. [REDACTED]	
4a. GRADE, RATE OR RANK SSGT	4b. PAY GRADE E-6	5. DATE OF BIRTH 511204	6. PLACE OF ENTRY INTO ACTIVE DUTY MCAS BFT, SC		
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND VMA(AW) 242, MAG13, 3DMAW, MCAS ELTORO			8. STATION WHERE SEPARATED SEPS/DRAFT BRANCH H&HS MCAS ELTORO		
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGU COVERAGE AMOUNT \$ 20,000 <input type="checkbox"/> NONE		
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 6013/A/C MECH (2yrs, 1mo) 6077/A/C MAINT GSE ELEC (2yrs, 1mo)		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	76	10	12
		b. Separation Date This Period	81	06	11
		c. Net Active Service This Period	04	08	00
		d. Total Prior Active Service	03	09	03
		e. Total Prior Inactive Service	00	00	29
		f. Foreign Service	00	06	00
		g. Sea Service	00	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) RIFLE SHARPSHOOTER, PISTOL MARKSMAN, NATIONAL DEFENSE SERVICE MEDAL, GOOD CONDUCT MEDAL, (2), MERITORIOUS MAST, SEA SERVICE DEPLOYMENT RIBBON, COMPLIMENTARY REPORT OF DU PERFORMANCE LETTER		1. Reserve Oblig. Term. Date 78 11 01			
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) MECH FUNDAMENTALS(4)-73, AMSE HYDR MECH CRS CIA(11)-73, NC-10B-2wks-73OCT, NC-8A-2wks-73NOV, ENL BASIC AMPHIBIOUS EMBARK CRS-4wks-DEC74 NBC WARFARE DEFENSE-3wks-JUN75, SNCO ACADEMY-6wks-OCT79					
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID 00
18. REMARKS GOOD CONDUCT MEDAL PERIOD COMMENCED: 790108(3RDAWD)					
19. MAILING ADDRESS AFTER SEPARATION 702 N. Gilbert #35 ANAHEIM, CA 92801			20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS <input type="checkbox"/> YES <input type="checkbox"/> NO		
21. SIGNATURE OF MEMBER BEING SEPARATED		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN T. C. GOODWIN, MAJOR, USMC, OIC RECEPTION CENTER			

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN 6009	26. SEPARATION CODE KBKI	27. REENLISTMENT CODE RE-1A
28. NARRATIVE REASON FOR SEPARATION EXPIRATION OF ENLISTMENT		
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 INITIALS

S/N 0102-LF-000-2140

EXHIBIT A

SECURITY BY AND MAIL TO

3284

RECORDED IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA

Charles M. Wilson
7650 EL ESCORNIAL WAY
BUENA PARK, CA. 90620

EXEMPT
C8

-11 15 AM JUL 2 '81

LEE A. BRANCH, County Recorder

3768

BK 14125 PG 1680

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

DD FORM 1 JUL 79 214		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY			
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				YEAR (s)	MON (s)	DAY (s)	
			a. Date Entered AD This Period	76	10	12	
			b. Separation Date This Period	81	06	11	
			c. Not Active Service This Period	04	08	00	
			d. Total Prior Active Service	03	09	03	
			e. Total Prior Inactive Service	00	00	29	
			f. Foreign Service	00	06	00	
			g. Sea Service	00	00	00	
			h. Effective Date of Pay Grade	78	11	01	
			i. Reserve Oblig. Term. Date	00	00	00	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) RIFLE SHARPSHOOTER, PISTOL MARKSMAN, NATIONAL DEFENSE SERVICE MEDAL, GOOD CONDUCT MEDAL, (2), MERITORIOUS MAST, SEA SERVICE DEPLOYMENT RIBBON, COMPLIMENTARY REPORT OF DU PERFORMANCE LETTER							
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15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID 00 RLB		
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21. SIGNATURE OF MEMBER BEING SEPARATED Charles M. Wilson			22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN T. P. GOODWIN, MAJOR, USMC, OIC RECEPTION CENTER				

S/N 0102-1F-000-2140

EXIT 1011

SEE EXHIBIT A

MEMBER - 1
MEMBER - 4